

Meeting Book - Region VII AAA - Committee of the Whole

Committee of the Whole 4/24/2025

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I. Call to Order		
II. Roll Call		
III. Business		
A. Year To Date Spending by County Nick Robinson	Informational Only	
 i. Purchase of Service Performance Summary by County - Q2FY25.pdf 		3
ii. Service Provider Performance Summary by County - Q2FY25.pdf		9
B. FY 2026 Allocation Plan Connie Garcia	Recommendation	
 i. 2026 Allocations by 2020 Census 1-23-25 with service areas added-1.pdf 		15
ii. FY 2026 Fund Allocation comments.docx		19
iii. Response to FY26 Draft Allocation Plan.pdf		20
iv. 2026 Draft Allocation change.pdf		
v. FY2026 Preliminary Allocation Plan - COMMENTS.pdf		22
C. Poverty Report FY25 Stephanie Nelson	Informational Only	23 25
D. Annual Report 2024 Patty Lewandowski	Recommendation	26
IV. Announcements		
V. Executive Director Report		
VI. Executive Team Business		
A. Request for additional FTE's Monica Freier	Recommendation	
B. Update on Bay City building/renovation project Monica Freier	Informational Only	
C. HUB International (Arbury) Commercial Insurance Overview Megan Johnson	Informational only	
D. March 2025 Budget Reports Operating Budget for Waiver, Region 7 Agency-Wide, and Sunrise PACE & Program Development Elliott Visuri	Recommendation	

VII. Adjournment